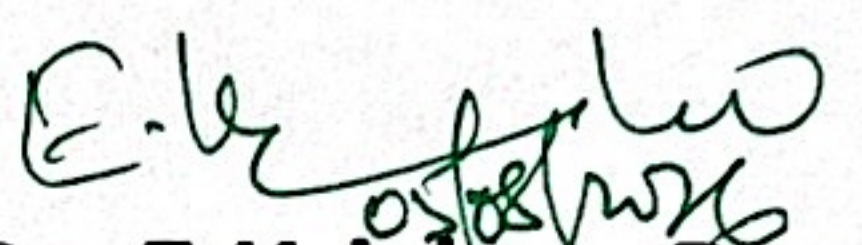


**INDIRA GANDHI NATIONAL OPEN UNIVERSITY**  
**REGIONAL CENTRE PATNA**  
**NOTICE**

Dear learner,

Regional Centre Ranchi is conducting Practical Counselling for MA Anthropology [MAAN] Program of TEE June -2026. You are advised to attend the practical counselling session as per below given schedule.

  
**Dr. E Krishna Rao**  
**Sr. Regional Director**



**IGNOU Regional Centre**  
**Ashok Nagar, Ranchi - 834002**



**Practical Counseling Schedule of MA Anthropology [MAAN]**  
**Program for June -2026 TEE**

| Course Code | Period of Counselling | Time of Counselling |                   | Remarks                                                                                                                             |
|-------------|-----------------------|---------------------|-------------------|-------------------------------------------------------------------------------------------------------------------------------------|
|             |                       | Morning             | Afternoon         |                                                                                                                                     |
| MANI02      | 17.8.2026 – 22.8.2026 | 10:00 am-01:00 pm   | 1:30 pm – 4:30 pm | Unguided experiments will be conducted on the last day of practical counseling sessions (in the afternoon session) for each course. |
| MANE 01     | 27.8.2026 – 30.8.2026 | 10:00 am-01:00 pm   | 1:30 pm – 4:30 pm |                                                                                                                                     |
| MANE 02     | 31.8.2026 – 03.9.2026 | 10:00 am-01:00 pm   | 1:30 pm – 4:30 pm |                                                                                                                                     |

**The lab sessions will be conducted at**

**IGNOU LSC (32019)**  
**Gossner College, Club**  
**Road Ranchi - 834001**

Attendance in all the sessions is compulsory. Students who attend all the guided experiment sessions shall be eligible for taking the practical exam [unguided experiment] on the last day.

**[Sr. Regional Director & Head]**